| r | | ž. | | | | | | | | | |
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| | | | | blic of the Philippines | EDAL | | | | | | |
| | | | | solo St., Legaspi Villa | | | | | | | |
| | | | | Makati City | ye | | | | | | |
| | | | | | | | | | | | |
| le l | | | PURC | HASE ORDE | R | | | | | | |
| Supplier: | Supplier: OTUS COPY SYSTEMS, INC. | | | | | | 021-01-008 | | | | |
| Address: | | | | | | | January 15, 202 | 1 | | | |
| | Bakal, Mandaluyong City | | | | | | , | | | | |
| TIN: | 245-110-268-000 | | | | | Mode of Procurement: | | | | | |
| Account No.: | 0561-08 | 0561-0886-59 Bank: LBP (Shaw) 631-9454 Fax: 535-8731 | | | | | Public Bidding | | | | |
| Telephone: | 631-945 | 54 | | | | | | | | | |
| Gentlemen: | | | | | | | | | | | |
| | | his Office the following | | | 1 | | | | | | |
| Place of Delivery: OFFICE OF THE SOLICITOR GENERAL | | | | | Delivery Term: one (1) year contract | | | | | | |
| Date of Delivery: | | | | | Payment Term: Per Billing | | | | | | |
| Oter I N | | | | | Bank to bank | | | | | | |
| Stock No. | Unit | | Description | | Quantity | | Unit Cost | | Amount | | |
| | year | Lease of Digital Mu | Itifunction Copiers | s (Monochrome) for | 1 | Php | 6,229,165.90 | Php | 6,229,165.90 | | |
| | | FY 2021 | | | | | | | | | |
| | | 20 bish and u | | bish | 1 | | | | | | |
| | | - | nits, 45 copies/mi end units, 60 copie | • | | | | | | | |
| | | | im rate of 1.20 pe | • | | | | | | | |
| | | - No minimum o | | (00p) | 1 | | | 3 | | | |
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| | | The ff documents shall | be deemed to form | & he read & | | | | | | | |
| | construed as part of this agreement: | | | | | | | | | | |
| | | Contract Agreement | | | | | | | | | |
| | | Terms of Reference | · • | | | | - | | | | |
| | | Schedule of Requirer | nents | | | | | | | | |
| | | | | | | 8 | | | | | |
| | | | | | | | | | | | |
| | | Six Million Two Hu | ndred Twenty-N | ine Thousand One | Hundred | Sixty- | Five Pesos | DI | 0 000 405 00 | | |
| Total Amount in | Words: | and 90/100 | - | | | | | Php | 6,229,165.90 | | |
| In case of | failure to r | make the full delivery | within the time sne | cified above a pena | alty of one- | tenth (* | 1/10) of one perc | ent for e | every day of | | |
| delay shall be ir | | have the full derivery | | omed above, a perie | | | | | ,, | | |
| | | | | | | | Very truly you | Irs, | | | |
| | | \bigcirc | | | | | | | | | |
| | | | | | | | RODRIGO L. O. | | S | | |
| | | 1 WHW | | | | SA | O, Administrativ | | | | |
| Conforme: | PAUL | (RYAN) D. O | ARINGAL | | | 07 | | o Dinoi | | | |
| Comorne. | 1 | (Signature over printed na | me) | | | | Q. Lan | 0 | | | |
| | | INVARY 28,20 | | | | F | ROSALINDA C. Ì | BARRA | A | | |
| | | (Date) | | | | | Director IV, HF | RMAS | | | |
| | Toronto and the second | | | D2-10110, 200 | | L. | | | na kanala sa kanala ini kanala sa kanala sa kanala sa ka | | |
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| | Qui | what | | | 1 | | | | | | |
| | | EL J. UBIÑA | | | | | | | | | |
| | Chie | Accountant | | | | | NATION Y PLACEMENTS IN COMMITTEE STATE | | an a | | |
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